

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARISTO PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930255
3	SCHOOL CODE (IF APPLICABLE)	55227
4	COMPLETE ADDRESS WITH PIN CODE	APS AVENUE, GEDILAM BYE-PASS RD, THIRUPATHIRIPULIYUR, CUDDALORE , TAMILNADU - 607002
5	PRINCIPAL NAME	MATHURA PRASAD PANDEY
6	PRINCIPAL QUALIFICATION	M.sc.,B.Ed.,P.G.D.C.P.A
7	SCHOOL EMAIL ID	aristopublicschool@apsfoundation.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	0414223688

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.apsfoundation.in/about/disclosure">https://www.apsfoundation.in/about/disclosure</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.apsfoundation.in/achievements">https://www.apsfoundation.in/achievements</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MATHURA PRASAD PANDEY
2	TOTAL NO. OF TEACHERS	174

	PGT	23
	TGT	64
	PRT	54
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	D.PARAMESHWARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	G.SANTHOSH KUMAR

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	229	229	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	160	160	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11658
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	98 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	50

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=2g_pjghgl2c">https://www.youtube.com/watch?v=2g_pjghgl2c</a>
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